

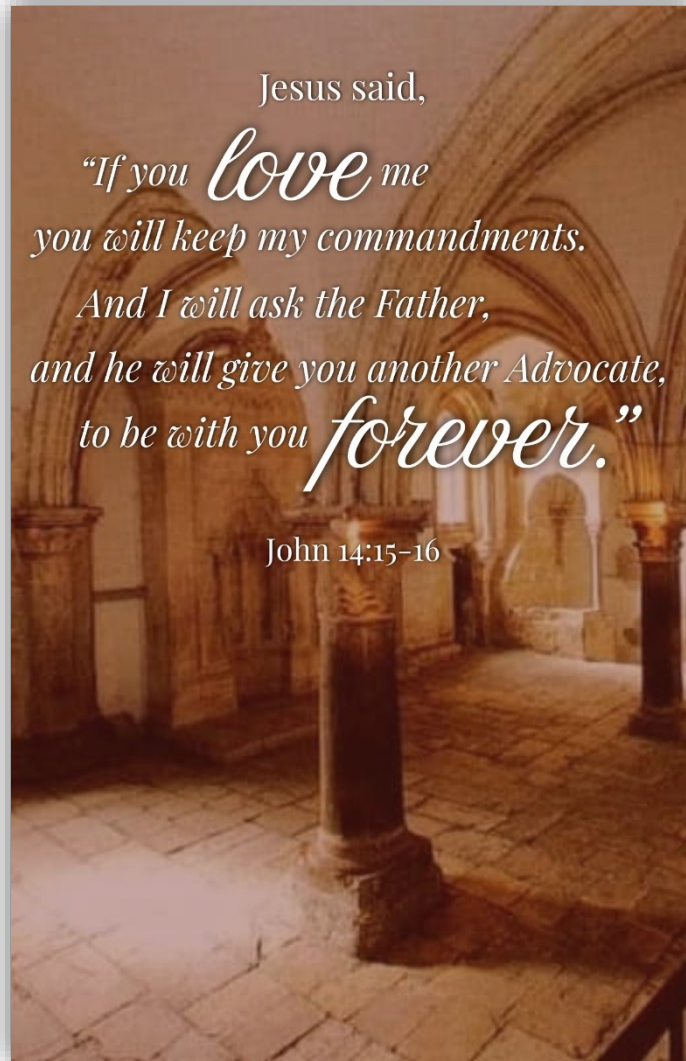


ST.  
BARNABAS  
EPISCOPAL CHURCH

**HOLY EUCHARIST, RITE I**  
**The Sixth Sunday of Easter**

Year A

May 10, 2026 ♦ 8 a.m.




**Welcome to St. Barnabas**

Your presence is a blessing. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax into worship and let the congregation carry you through the liturgy. Please know that *all* are welcome at Christ's table!

The red book is the Book of Common Prayer (BCP), and the blue book is the Hymnal 1982.

Assisted listening devices are available in the narthex. Restrooms are located through the plaza and in the administrative building directly ahead upon entering.

## Prelude

 *All stand as able at the sound of the tower bell.*

## Entrance Hymn

**Hymnal 488, *Be thou my vision***

## Opening Acclamation

**BCP 323**

*Presider* Alleluia. Christ is risen.

***People* Christ is risen indeed. Alleluia.**

## Collect for Purity

*Presider and People*

**Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.**

## Gloria

*Presider and People*

**Glory be to God on high, and on earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.**

## The Collect of the Day

**BCP 173**

*Presider* God be with you.

***People* And with thy spirit.**

*Presider* Let us pray.

O God, who hast prepared for those who love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee in all things and above all things, may obtain thy promises, which exceed all that we can desire; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

## The Liturgy of the Word

### The First Lesson

**Acts 17:22-31**

**P**aul stood in front of the Areopagus and said, “Athenians, I see how extremely religious you are in every way. For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, ‘To an unknown god.’ What therefore you worship as unknown, this I proclaim to you. The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands, nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things. From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live, so that they would search for God and perhaps grope for him and find him—though indeed he is not far from each one of us. For ‘In him we live and move and have our being’; as even some of your own poets have said, ‘For we too are his offspring.’ Since we are God’s offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals. While God has overlooked the times of human ignorance, now he commands all people everywhere to repent, because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.”

*Reader*      Hear what the Spirit is saying to God’s people.

*People*      **Thanks be to God.**

7 Bless our God, you peoples; \*  
**make the voice of his praise to be heard;**

8 Who holds our souls in life, \*  
**and will not allow our feet to slip.**

9 For you, O God, have proved us; \*  
**you have tried us just as silver is tried.**

10 You brought us into the snare; \*  
**you laid heavy burdens upon our backs.**

11 You let enemies ride over our heads;  
we went through fire and water; \*  
**but you brought us out into a place of refreshment.**

12 I will enter your house with burnt-offerings  
and will pay you my vows, \*  
**which I promised with my lips  
and spoke with my mouth when I was in trouble.**

13 I will offer you sacrifices of fat beasts  
with the smoke of rams; \*  
**I will give you oxen and goats.**

14 Come and listen, all you who fear God, \*  
**and I will tell you what he has done for me.**

15 I called out to him with my mouth, \*  
**and his praise was on my tongue.**

16 If I had found evil in my heart, \*  
**the Lord would not have heard me;**

17 But in truth God has heard me; \*  
**he has attended to the voice of my prayer.**

18 Blessed be God, who has not rejected my prayer, \*  
**nor withheld his love from me.**

## The Second Lesson

1 Peter 3:13-22

**N**ow who will harm you if you are eager to do what is good? But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated, but in your hearts sanctify Christ as Lord. Always be ready to make your defense to anyone who demands from you an accounting for the hope that is in you; yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame. For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil. For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit, in which also he went and made a proclamation to the spirits in prison, who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight persons, were saved through water. And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ, who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## The Holy Gospel

John 14:15-21

The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

**J**esus said, "If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. I will not leave you orphaned; I am coming to you. In a little while the world will no longer see me, but you will see me; because I live, you also will live. On that day you will know that I am in my Father, and you in me, and I in you. They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them."

The Gospel of the Lord

*People* **Praise be to thee, O Christ.**

## The Sermon

The Reverend Steve Best

*Silence.*

 **The Nicene Creed**

BCP 326

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.**

**Prayers of the People**, *by Margaret McGee, 2010, adapted*

In this Easter season, we lift our hearts in gladness for the Resurrection of our Savior Jesus Christ as we offer our prayers of petition and thanksgiving to our God of Life.

We pray for the nations of the earth—for those in authority, and for those under authority. Come from the four winds, O Breath of Life,

**That we may live together in peace.**

We pray for all bishops, priests and deacons, and for all the baptized who minister in Christ's name. We pray for all faithful people—for every human soul that turns to God in longing and in love.

**Lead us to new life in you.**

We pray for this congregation and for the future that you intend for us. We pray especially for the Profile and Call Committees as they prepare and search for our next rector.

**We pray in thanksgiving and in trust that all shall be well.**

We pray for this world, our garden home—for the rain and the snow, the seed and the sprout—for the birthing room and the last place of rest—for every new creation.  
**Strengthen us to care well for all you have entrusted to our care.**

We pray for those in need of healing and those who could use extra help just now. We pray for our own needs and those of others, especially for... and those we now name. Living God: **You call us to healing and new life in you.**

We pray for guidance and strength through our time of trial.  
**Lead us in the way of your love and life.**

We pray for those who have died, especially... and those we now name; for all who mourn. Eternal One: **Bring them home and gather them in.**

We give thanks for life's triumph over death as we give thanks for the many blessings in our lives... Very importantly, help us to know your power working in and through the challenges we face.

**In you, may sorrow turn to joy.**

Remembering Mary our Savior's mother, Barnabas, and all the saints, let us offer ourselves and one another to you our Living God.

**To you, O Lord of life.**

And now, let us say together the Collect for Our Time of Transition...

**Gracious, loving, and changeless God: you bless us with your steadfast presence here at St. Barnabas known in the gifts of beautiful music, worship, caring, and serving in our midst. We offer joy and thanksgiving for the life we share, for the stable foundation on which we stand, for all that has been and all that is yet to come. Grant us wisdom, patience, and joyful anticipation as we navigate this time of transition. Keep our hearts and minds open to new possibilities. Help us to grow, even as we patiently wait. Direct us toward a partner in ministry who will support us in becoming ever more your Beloved Community, that we may live the Gospel in the world loving our neighbors as ourselves. With grateful hearts we praise you, compassionate and loving friend, source of life and all goodness. We pray this in the name of Jesus. Amen.**

*Presider*

Holy One, even before we call, you answer; while we are yet speaking, you hear. We offer up these prayers in the name of the Risen Christ—our Savior, Redeemer, and Friend. **Amen.**

*The Confession is omitted during Eastertide.*

## **The Peace**

*Presider* The peace of Christ be always with you.

*People* **And also with you.**

## **Welcome & Announcements**

## **Birthdays & Anniversaries**

*Prayers for birthdays and anniversaries are found on the pew card in the rack in front of you.*

## **The Liturgy of the Table**



## **The Offering**

*An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.*

## **Presentation Anthem**

*Presider* All things come of thee, O Lord,

*People* **And of thine own have we given thee.**

## **The Great Thanksgiving, Eucharistic Prayer II**

**BCP 340**

*Presider* The Lord be with you.

*People* **And with thy spirit.**

*Presider* Lift up your hearts.

*People* **We lift them up unto the Lord.**

*Presider* Let us give thanks unto our Lord God.

*People* **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. ...

*Proper preface.*

... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus

*Presider and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**



*Then the Presider gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

All glory be to thee, O Lord our God, for that thou didst...

*The Great Thanksgiving continues through the Great Amen.*

**BCP 341**

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**BCP 336**

*Presider and People*

**Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

**BCP 337**

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

*Presider* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia!**

*Presider and People*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

### **The Invitation to Communion**

#### **Communion of the People**

*All are welcome to come forward to receive Holy Communion. Gluten-free wafers are available in addition to bread. Wine may be received either directly from the chalice or by using an individual plastic cup. Cups are located on a table in front of the first pew on the right as you face the altar. We ask that you not intinct the bread (dip the bread into the chalice). After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle. If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.*

#### or **The Post-Communion Prayer**

**BCP 339**

*Presider and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

### **The Blessing**

*People* **Thanks be to God. Alleluia! Alleluia!**

### **Ministers of the Liturgy**

Presider & Preacher | The Reverend Steve Best

Music Director & Organist | Sheila Bristow

Eucharistic Ministers | Stu Case, Su Beecham

Lectors | Stu Case, Su Beecham

Usher | Angie Bickerton

Altar Guild Team | Peggy & Kirk Eichenberger, Bonnie Chan,

Babe Kehres, Melanie Roth

Coffee Hour | Angie Bickerton

### **The Bridge: Sunday, May 17**

Come hear members of the Outreach Committee (George Robertson and Ric Cederwall) describe how some of our outreach money is allocated to international ministries. We will talk about three efforts: Our Little Roses, a home for girls in San Pedro Sula, Honduras; Restoration Laos, funding a bomb disposal team in Laos that removes bombs dropped during the Vietnam War; and American Friends of the Episcopal Diocese of Jerusalem, supporting efforts in the Diocese of Jerusalem, in Gaza and the West Bank. Come learn how you can be part of these efforts.

### **Our Mission**

We are a community of faith that welcomes and values all people. We commit to follow Christ, serve others, grow in faith, and transform the world by sharing God's love.

### **Land Acknowledgment**

St. Barnabas Episcopal Church acknowledges that the land on which we gather is within the ancestral territory of the "People of Clear Salt Water," the Suquamish People. Expert fisherman, canoe builders, and basket weavers, the Suquamish live in harmony with the lands and waterways along Washington's Central Salish Sea as they have for thousands of years. Here, the Suquamish live and protect the land and waters of their ancestors for future generations as promised by the Point Elliot Treaty of 1855.

### **Worship at St. Barnabas**

#### **Sunday**

8 a.m. | Holy Eucharist, Rite I  
10:30 a.m. | Holy Eucharist, Rite II

#### **Third Sunday**

6 p.m. | Vespers with Schola Nova

#### **Weekday**

Compline on Zoom  
9 p.m. | Monday, Wednesday, Friday

Centering Prayer in the Sanctuary  
9 a.m. | Tuesday

Healing Eucharist in the Sanctuary  
9 a.m. | Thursday

### **Connect With Us**

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