



ST.
BARNABAS
EPISCOPAL CHURCH

HOLY EUCHARIST, RITE II
The Seventh Sunday of Easter

Year A

May 17, 2026 ♦ 10:30 a.m.




*Mystical Last Supper, Anonymous
1497, Russian Icon*

Welcome to St. Barnabas

Your presence is a blessing. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax into worship and let the congregation carry you through the liturgy. Please know that *all* are welcome at Christ's table!

The red book is the Book of Common Prayer (BCP), and the blue book is the Hymnal 1982. Assisted listening devices are available in the narthex. Restrooms are located through the plaza and in the administrative building directly ahead upon entering. Please ask an usher for directions to our Godly Play classroom for children age 4 and older.

Prelude

 *All stand as able at the sound of the tower bell.*

Entrance Hymn

Hymnal 460, Alleluia! Sing to Jesus

Opening Acclamation

BCP 355

Presider Alleluia. Christ is risen.

***People* Christ is risen indeed. Alleluia.**

Collect for Purity

Presider and People

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise

Hymnal 421, All glory be to God on high

Collect of the Day

Presider God be with you.

***People* And also with you.**

Presider Let us pray.

O God, the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: Do not leave us comfortless, but send us your Holy Spirit to strengthen us, and exalt us to that place where our Savior Christ has gone before; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. **Amen.**

The Liturgy Of The Word

The First Lesson

Acts 1:6-14

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand

looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Silence.

Psalm, Peter Hallock (1802-1882)

Psalm 68

Antiphon: *Choir, then all*
 Psalm 68: 33
Organ: *Everyone:*

Sing to God, O king-doms of the earth; sing
 prais-es to the Lord.

Choir: Sing to God, sing praises to his Name; exalt him who rides upon the heavens; YAHWEH is his Name, rejoice before him! Father of orphans, defender of widows, God in his holy habitation!

ALL REPEAT THE ANTIPHON

Choir: O God, when you went forth before your people, when you marched through the wilderness, The earth shook, and the skies poured down rain, at the presence of God, the God of Sinai, at the presence of God, the God of Israel.

ALL REPEAT THE ANTIPHON

Choir: The chariots of God are twenty thousand, even thousands of thousands; the LORD comes in holiness from Sinai. You have gone up on high and led captivity captive; you have received gifts even from your enemies, that the Lord God might dwell among them.

ALL REPEAT THE ANTIPHON

Silence.

The Second Lesson

1 Peter 4:12-14; 5:6-11

Beloved do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Silence.

Gospel Acclamation *Cantor, then all.*

The image shows two staves of musical notation for the Gospel Acclamation. The first staff is in G major (one sharp) and 8/8 time. The melody is: G4 (quarter), A4 (quarter), B4 (quarter), C5 (quarter), B4-A4 (beamed eighth notes), G4 (quarter), F#4 (quarter), E4 (quarter), D4 (quarter), C4 (half). The lyrics 'Al - le - lu - ia, al - le - lu - ia,' are written below the notes. The second staff is identical to the first, with the lyrics 'al - le - lu - ia, al - le - lu - ia.' written below. The piece ends with a double bar line.

The Holy Gospel

John 17:1-11

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life,

that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

 **The Sermon**

Etienna Wright

Silence.

 **The Nicene Creed**

BCP 358

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People, by Margaret McGee, 2010, adapted

In this Easter season, we lift our hearts in gladness for the Resurrection of our Savior Jesus Christ as we offer our prayers of petition and thanksgiving to our God of Life.

We pray for the nations of the earth—for those in authority, and for those under authority. Come from the four winds, O Breath of Life,

That we may live together in peace.

We pray for all bishops, priests and deacons, and for all the baptized who minister in Christ's name. We pray for all faithful people—for every human soul that turns to God in longing and in love.

Lead us to new life in you.

We pray for this congregation and for the future that you intend for us. We pray especially for the Profile and Call Committees as they prepare and search for our next rector.

We pray in thanksgiving and in trust that all shall be well.

We pray for this world, our garden home—for the rain and the snow, the seed and the sprout—for the birthing room and the last place of rest—for every new creation.

Strengthen us to care well for all you have entrusted to our care.

We pray for those in need of healing and those who could use extra help just now. We pray for our own needs and those of others, especially for... and those we now name. Living God: **You call us to healing and new life in you.**

We pray for guidance and strength through our time of trial.

Lead us in the way of your love and life.

We pray for those who have died, especially... and those we now name; for all who mourn. Eternal One: **Bring them home and gather them in.**

We give thanks for life's triumph over death as we give thanks for the many blessings in our lives... Very importantly, help us to know your power working in and through the challenges we face.

In you, may sorrow turn to joy.

Remembering Mary our Savior's mother, Barnabas, and all the saints, let us offer ourselves and one another to you our Living God.

To you, O Lord of life.

And now, let us say together the Collect for Our Time of Transition...

Gracious, loving, and changeless God: you bless us with your steadfast presence here at St. Barnabas known in the gifts of beautiful music, worship, caring, and serving in our midst. We offer joy and thanksgiving for the life we share, for the stable foundation on which we stand, for all that has been and all that is yet to come. Grant us wisdom, patience, and joyful anticipation as we navigate this time of transition. Keep our hearts and minds open to new possibilities. Help us to grow, even as we patiently wait. Direct us toward a partner in ministry who will support us in becoming ever more your Beloved Community, that we may live the Gospel in the world loving our neighbors as ourselves. With grateful hearts we praise you, compassionate and loving friend, source of life and all goodness. We pray this in the name of Jesus. Amen.

Presider

Holy One, even before we call, you answer; while we are yet speaking, you hear. We offer up these prayers in the name of the Risen Christ—our Savior, Redeemer, and Friend. **Amen.**

The Confession is omitted during Eastertide.

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Welcome & Announcements

Birthdays & Anniversaries

Prayers for birthdays and anniversaries are found on the pew card in the rack in front of you.

The Liturgy of the Table



The Offering

An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.



Presentation Anthem

Presider All things come from you, O God,
People And of your own have we given you.

The Great Thanksgiving *Enriching Our Worship, Eucharistic Prayer I*

Sursum Corda

Celebrant The Lord be with you. *People* And al - so with you.

Celebrant Lift up your hearts. *People* We lift them to the Lord.

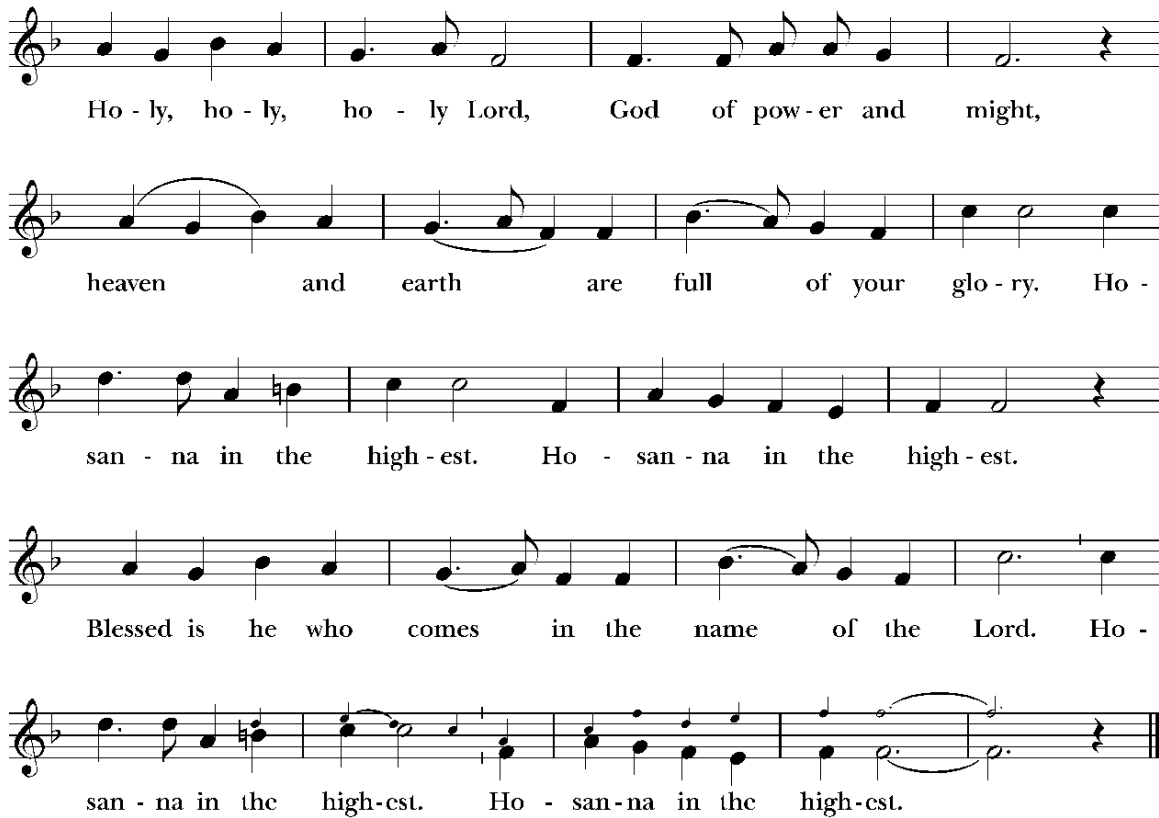
Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy.

Proper Preface

Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
 heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Ho - san - na in the high - est.
 Blessed is he who comes in the name of the Lord. Ho -
 san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.



Blessed are you, gracious God,...

The Great Thanksgiving continues through the Memorial Acclamation...

Therefore we proclaim the mystery of faith:

Presider and People

Christ has died.

Christ is risen.

Christ will come again.

Remembering his death and resurrection,...

The Great Thanksgiving continues through the Great Amen...

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **AMEN.**

Presider and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Presider Alleluia. Christ our Passover is sacrificed for us.

People Therefore let us keep the feast. Alleluia.

The Invitation to Communion

Communion of the People

All are welcome to come forward to receive Holy Communion. Gluten-free wafers are available in addition to bread. Wine may be received either directly from the chalice or by using an individual plastic cup. Cups are located on a table in front of the first pew on the right as you face the altar. We ask that you not intinct the bread (dip the bread into the chalice). After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle. If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.

Communion Music

Hymnal 603, *When Christ was lifted*

or **The Post-Communion Prayer**

Presider and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Closing Hymn

Hymnal 494, *Crown him with many crowns*

People Thanks be to God. Alleluia! Alleluia!

Postlude

Fanfare in D Major

Charles Ore

Ministers of the Liturgy

Presider | The Reverend Dianne Andrews

Preacher | Etienna Wright

Music Director & Organist | Sheila Bristow

Musicians | The Parish Choir; Maria Drury, Rae Hyra, cantors

Eucharistic Ministers | Michael Fitzpatrick, Elaine Percival

Lectors | Kathleen Jennings, Jeffrey Miller

Ushers | Borgan Anderson, Robin Cook

Greeters | Mo Godman, Wenda Vielbig

Welcome Table | Roy Clark

Altar Guild Team | Kathy Anderson, Lynn Duncan,

Beth Gudmundson, Sue Thompkins

Coffee Hour Team | Jannie Best, Sue Bunn, Dick Eversole, Mo Godman,

Sigrid Knight, Joy & Isa Best

Streaming | Michael Ditmore, Charlie Helming

The Bridge | Pentecost Sunday, May 24: We've Got Spirit

Join us during The Bridge on May 24 as we explore the gift of the Holy Spirit in our lives and in the world. Through interactive Pentecost prayer stations, we will explore different ways the Spirit moves through our lives—and our scripture—through wind, fire, birds, and more. All ages and stages are welcome, **especially children, youth, and families!**

Our Mission

We are a community of faith that welcomes and values all people. We commit to follow Christ, serve others, grow in faith, and transform the world by sharing God's love.

Land Acknowledgment

St. Barnabas Episcopal Church acknowledges that the land on which we gather is within the ancestral territory of the "People of Clear Salt Water," the Suquamish People. Expert fisherman, canoe builders, and basket weavers, the Suquamish live in harmony with the lands and waterways along Washington's Central Salish Sea as they have for thousands of years. Here, the Suquamish live and protect the land and waters of their ancestors for future generations as promised by the Point Elliot Treaty of 1855.

Worship at St. Barnabas

Sunday

8 a.m. | Holy Eucharist, Rite I
10:30 a.m. | Holy Eucharist, Rite II

Third Sunday

6 p.m. | Vespers with Schola Nova

Weekday

Compline on Zoom
9 p.m. | Monday, Wednesday, Friday

Centering Prayer in the Sanctuary
9 a.m. | Tuesday

Healing Eucharist in the Sanctuary
9 a.m. | Thursday

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