



ST.
BARNABAS
EPISCOPAL CHURCH

HOLY EUCHARIST, RITE II

The Day of Pentecost

Year A

May 24, 2026 ♦ 10:30 a.m.




Welcome to St. Barnabas

Your presence is a blessing. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax into worship and let the congregation carry you through the liturgy. Please know that *all* are welcome at Christ's table!

The red book is the Book of Common Prayer (BCP), and the blue book is the Hymnal 1982. Assisted listening devices are available in the narthex. Restrooms are located through the plaza and in the administrative building directly ahead upon entering. Please ask an usher for directions to our Godly Play classroom for children age 4 and older.

Prelude

 *All stand as able at the sound of the tower bell.*

Entrance Hymn

Hymnal 225, Hail thee, festival day!

Opening Acclamation

BCP 299

Presider Blessed be the one, holy, and living God.

***People* Glory to God for ever and ever.**

Presider There is one Body and one Spirit;

***People* There is one hope in God's call to us;**

Presider One Lord, one faith, one baptism;

***People* One God and creator of all.**

The Collect of the Day

BCP 175

Presider God be with you.

***People* And with thy spirit.**

Presider Let us pray.

Almighty God, on this day you opened the way of eternal life to every race and nation by the promised gift of your Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Liturgy Of The Word

The First Lesson

Acts 2:1-21

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and

residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

Reader Hear what the Spirit is saying to God's people.

People Thanks be to God.

Silence.

The Psalm

Psalm 104:25-35, 37

Jerome Webster Meachen
(b. 1930)



25 O Lord, how manifold are your / works! *
in wisdom you have made them all;
the earth is full of your / creatures.

26 Yonder is the great and wide sea
with its living things too many to / number, *
creatures both small and / great.



27 There move the ships,
and there is that / Leviathan, *
which you have made for the / sport of it.

28 All of them look to / you *
to give them their food in due / season.

29 You give it to them; they / gather it; *
you open your hand, and they are filled with good / things.

30 You hide your face, and they are / terrified; *
you take away their breath,
and they die and return to their / dust.

31 You send forth your Spirit, and they are / created; *
and so you renew the face of the / earth.

32 May the glory of the Lord endure for / ever; *
may the Lord rejoice in all his / works.

33 He looks at the earth and it / trembles; *
he touches the mountains and they / smoke.

34 I will sing to the Lord as long as I / live; *
I will praise my God while I have my / being.

35 May these words of mine / please him; *
I will rejoice in the / Lord.

Second half:

37 Bless the Lord, O my / soul. *
Halle- / lujah!

Silence.

No one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Silence.

👤 Gospel Acclamation *Cantor, then all.*

The image shows two staves of musical notation for the Gospel Acclamation. Both staves are in the key of D major (one sharp) and 8/8 time. The melody is simple and repetitive, consisting of quarter and eighth notes. The lyrics 'Al - le - lu - ia, al - le - lu - ia,' are written below the first staff, and 'al - le - lu - ia, al - le - lu - ia.' are written below the second staff. The second staff ends with a double bar line.

The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

On the last day of the festival, the great day, while Jesus was standing there, he cried out, “Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, ‘Out of the believer’s heart shall flow rivers of living water.’” Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord.

People **Praise to you, Lord Christ.**

 **The Sermon**

The Reverend Dianne Andrews

Silence.

The Nicene Creed and Confession are omitted on this day.

 **The Renewal of Baptismal Vows**

BCP 304

Presider Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

People **I do.**

Presider Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Presider Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.**

Presider Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Presider Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Presider Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Presider Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Presider Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Presider Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Presider Will you cherish the wondrous works of God, and protect the beauty and integrity of all creation?

People **I will, with God's help.**

Presider

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

Thanksgiving over the Water

Presider God be with you.

People **And also with you.**

Presider Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Presider

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

Aspersion of the People

I saw water

Franz Schubert

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Welcome & Announcements

Birthdays & Anniversaries

Prayers for birthdays and anniversaries are found on the pew card in the rack in front of you.

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us the rulers of creation. But we turned against you, and betrayed your trust; and we turned against one another.

Have mercy, Lord, for we are sinners in your sight.

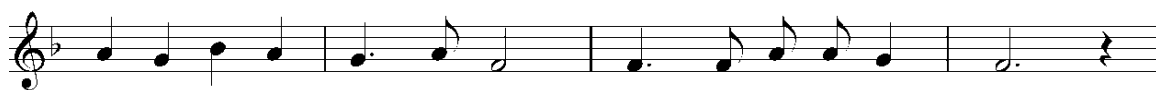
Again and again, you called us to return. Through prophets and sages you revealed your righteous Law. And in the fullness of time you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

By his blood, he reconciled us. By his wounds, we are healed.

And therefore we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

Sanctus

Hymnal S 125



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,



heaven and earth are full of your glo - ry. Ho -



san - na in the high - est. Ho - san - na in the high - est.

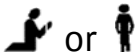


Blessed is he who comes in the name of the Lord. Ho -



san - na in the high - est. Ho - san - na in the high - est.

Music: From *A Community Mass*; Richard Proulx (b. 1937). Copyright © 1971, 1977 GIA Publications, Inc.



And so, Gracious God, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

Presider and People

We celebrate his death and resurrection, as we await the day of his coming.

Lord God of our Ancestors: God of Abraham and Sarah, Isaac and Rebecca; God and Father of our Lord Jesus Christ: Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal. Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

Risen Lord, be known to us in the breaking of the Bread.

Accept these prayers and praises, Gracious God, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

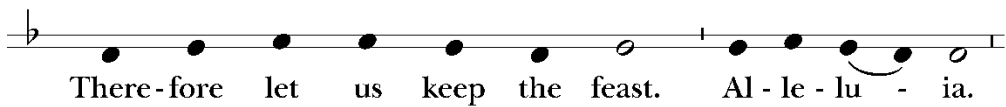
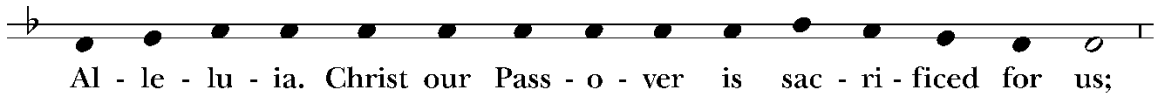
The Lord's Prayer

BCP 364

Presider and People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread



This setting may be sung full by all, or by the choir, or as a versicle and response.

Music: Ambrosian chant; adapt. Mason Martens (1933-1991). Copyright © 1971 Mason Martens.

The Invitation to Communion

Communion of the People

All are welcome to come forward to receive Holy Communion. Gluten-free wafers are available in addition to bread. Wine may be received either directly from the chalice or by using an individual plastic cup. Cups are located on a table in front of the first pew on the right as you face the altar. We ask that you not intinct the bread (dip the bread into the chalice). After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle. If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.

Communion Music

Come, Holy Spirit

Orlando Gibbons

Communion Music

Hymnal 513, *Like the murmur of the dove's song*

Prayers of the People *by Kathy Couch, adapted*

This is the day we celebrate the coming of the Holy Spirit. Fill our hearts and minds with the wind and fire of your Spirit so that we may boldly witness to you.

We pray for your church, the glorious, living tapestry of Christ. Open us to the teachings of your Advocate that we may live in truth, peace, faith, hope and love. God, send forth your Spirit...

And we shall be renewed.

In our Anglican Cycle of Prayer, we pray for The Episcopal Church in the Philippines On our Diocesan Cycle of Prayer, we pray for St. Paul's, Mount Vernon, and Resurrección, Mount Vernon. We pray for Sean our presiding bishop; Phil our bishop; Dianne our interim; Dan our deacon; for Steve, Patricia, Nancy, and Judith, priests among us; and for all ministers, lay and ordained. Strengthen and inspire us

as we seek to reflect your presence in the world. Be our Advocate, that we may work together in peace and unity spreading the good news of your Reign on Earth. God, send forth your Spirit...

And we shall be renewed.

We pray for this nation, for all the nations of the world and for all who are in positions of power and trust. Call forth your winds of peace, justice, and wisdom in our leaders, and renew a spirit of tolerance, compassion, and humility among us all. God, send forth your Spirit...

And we shall be renewed.

We pray for all creation, and for all creatures great and small: for the Leviathan of the sea, the birds of the air, the animals that roam the land, for the life-giving food you give us in due season. Teach us to be good stewards of your precious handiwork and tend our corner of the world carefully. God, send forth your Spirit...

And we shall be renewed.

Pour out your Spirit on this community of St. Barnabas filling us with your light and love. Send us out into the world to bring that radiance to others that we may glorify Christ in all we do. God, send forth your Spirit...

And we shall be renewed.

Breathe on our dry bones, and allow your Spirit to bring health and healing where we need it. We pray for guidance and strength for those who are faced with illness, difficult decisions, or loss. We pray especially for those people and situations we now name... God, send forth your Spirit...

And we shall be renewed.

We pray for those who have died in confidence that they have been welcomed into your loving arms. Be with those who mourn that they may know your comfort and hope. (pause) God, send forth your Spirit...

And we shall be renewed.

Set our hearts on fire, filling us with a passionate desire to love and serve you. We thank you for sending the Paraclete to guide us in the way of truth, holiness and justice. Let us rejoice in the comfort of the Holy Spirit. God, send forth your Spirit...

And we shall be renewed.

Lord, shine your radiance on this congregation that we will glorify You in all we do.
We pray for wisdom, guidance, and trust as we seek to follow Your will.

We pray to you, O God.

We pray for unity and openness, for comfort and for peace.

We pray to you, O God.

Open our hearts and our minds as we seek be the church you are calling us to be.

We pray to you, O God.

Guide us, we pray, and help us to love one another as you love us.

We pray to you, O God.

Presider

Almighty God, to whom we give praise for all that we are and all that we have been given, we offer gratitude for the life we know as your people at St. Barnabas. Help us to share, generously, the many gifts you have bestowed upon us. Increase the bonds of community and bless us on our journeys as we seek to follow you in the way of love. We pray all this in Christ's holy and life-giving name. **Amen.**

 or  **The Post-Communion Prayer**

Presider and People

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

 **Closing Hymn**

Hymnal 516, *Come down, O Love divine*

Dismissal

BCP 366

People **Thanks be to God. Alleluia! Alleluia!**

Postlude

Ministers of the Liturgy

Presider & Preacher | The Reverend Dianne Andrews

Music Director & Organist | Sheila Bristow

Musicians | The Parish Choir; Maria Drury, Rae Hyra, cantors

Eucharistic Ministers | Rebecca Ditmore, Claire Hicks

Lectors | George Robertson, Heidi O'Brien

Ushers | Brian Andvik, Laura Carroll

Greeters | Lynn and Trip Duncan

Welcome Table | Sylvia Dunning

Altar Guild Team | Rebecca Ditmore, Chris Davis, Princie Falkenhagen, Pat Todd

Coffee Hour Team | Diane Walworth, Peggy Eichenberger, Beth Gudmundson, Robin Cook, Stephanie Christopherson

Streaming | Michael Ditmore, Charlie Helming

Gospel Voices

Pat Todd | American Sign Language

Drucy Burnet Hodge | French

Marie Drury | German

Amanda Davies | Greek

Peter Schindler | Italian

Amalia Wright | Korean

Christopher Harvey | Vulgate Latin

Nancy Tiederman & Heidi O'Brien | Spanish

Peggy Eichenberger | Temne

Music is reprinted with permission under OneLicense #A-706843. All rights reserved.

Our Mission

We are a community of faith that welcomes and values all people. We commit to follow Christ, serve others, grow in faith, and transform the world by sharing God's love.

Land Acknowledgment

St. Barnabas Episcopal Church acknowledges that the land on which we gather is within the ancestral territory of the "People of Clear Salt Water," the Suquamish People. Expert fisherman, canoe builders, and basket weavers, the Suquamish live in harmony with the lands and waterways along Washington's Central Salish Sea as they have for thousands of years. Here, the Suquamish live and protect the land and waters of their ancestors for future generations as promised by the Point Elliot Treaty of 1855.

Worship at St. Barnabas

Sunday

8 a.m. | Holy Eucharist, Rite I
10:30 a.m. | Holy Eucharist, Rite II

Third Sunday

6 p.m. | Vespers with Schola Nova

Weekday

Compline on Zoom
9 p.m. | Monday, Wednesday, Friday

Centering Prayer in the Sanctuary
9 a.m. | Tuesday

Healing Eucharist in the Sanctuary
9 a.m. | Thursday

Connect With Us

Newsletter



Website & Social Media



Give Online



ST.
BARNABAS
EPISCOPAL CHURCH

1187 Wyatt Way NW | Bainbridge Island, WA 98110

206/842-5601 | stbbi.org | info@stbbi.org

Wi-Fi Network: St. Barnabas Guest | Password: barnabas1187