



ST.  
BARNABAS  
EPISCOPAL CHURCH

## HOLY EUCHARIST, RITE I

### The Day of Pentecost

Year A

May 24, 2026 ♦ 8 a.m.




### Welcome to St. Barnabas

Your presence is a blessing. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax into worship and let the congregation carry you through the liturgy. Please know that *all* are welcome at Christ's table!

The red book is the Book of Common Prayer (BCP), and the blue book is the Hymnal 1982. Assisted listening devices are available in the narthex. Restrooms are located through the plaza and in the administrative building directly ahead upon entering.

## Prelude

 *All stand as able at the sound of the tower bell.*

## Entrance Hymn

**Hymnal 225, Hail thee, festival day!**

## Opening Acclamation

**BCP 299**

*Presider* Blessed be the one, holy, and living God.

***People* Glory to God for ever and ever.**

*Presider* There is one Body and one Spirit;

***People* There is one hope in God's call to us;**

*Presider* One Lord, one faith, one baptism;

***People* One God and creator of all.**

## The Collect of the Day

**BCP 175**

*Presider* God be with you.

***People* And with thy spirit.**

*Presider* Let us pray.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. **Amen.**

## The Liturgy of the Word

### The First Lesson

**Acts 2:1-21**

**W**hen the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and

residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

**The Psalm**

**Psalm 104:25-35, 37**



**25 O Lord, how manifold are your / works! \***  
**in wisdom you have made them all;**  
**the earth is full of your / creatures.**

**26 Yonder is the great and wide sea**  
**with its living things too many to / number, \***  
**creatures both small and / great.**

**27 There move the ships,**  
**and there is that Le- / viathan, \***  
**which you have made for the / sport of it.**



28 All of them look to / you \*

to give them their food in due / season.

29 You give it to them; they / gather it; \*

you open your hand, and they are filled with good / things.

30 You hide your face, and they are / terrified; \*

you take away their breath,

and they die and return to their / dust.

31 You send forth your Spirit, and they are cre- / ated; \*

and so you renew the face of the / earth.

32 May the glory of the Lord endure for / ever; \*

may the Lord rejoice in all his / works.

33 He looks at the earth and it / trembles; \*

he touches the mountains and they / smoke.

34 I will sing to the Lord as long as I / live; \*

I will praise my God while I have my / being.

35 May these words of mine / please him; \*

I will rejoice in the / Lord.

37 Bless the Lord, O my / soul. \*

Halle- / lujah!

## The Second Lesson

## 1 Corinthians 12:3b-13

**No** one can say “Jesus is Lord” except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of

tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

*Reader* Hear what the Spirit is saying to God's people.

*People* **Thanks be to God.**

## **The Holy Gospel**

**John 7:37-39**

The Holy Gospel of our Lord Jesus Christ according to John.

*People* **Glory be to thee, O Lord.**

**O**n the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of the Lord

*People* **Praise be to thee, O Christ.**

## **The Sermon**

The Reverend Dianne Andrews

*Silence.*

*The Nicene Creed and Confession are omitted on this day.*

## **The Renewal of Baptismal Vows**

**BCP 304**

*Presider* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*People* **I do.**

*Presider* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Presider* Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, his only Son, our Lord.**

**People** He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.

*Presider* Do you believe in God the Holy Spirit?

**People** I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.

*Presider* Will you continue in the apostles' teaching and fellowship, in the  
breaking of bread, and in the prayers?

**People** I will, with God's help.

*Presider* Will you persevere in resisting evil, and, whenever you fall into sin,  
repent and return to the Lord?

**People** I will, with God's help.

*Presider* Will you proclaim by word and example the Good News of God in  
Christ?

**People** I will, with God's help.

*Presider* Will you seek and serve Christ in all persons, loving your neighbor  
as yourself?

**People** I will, with God's help.

*Presider* Will you strive for justice and peace among all people, and respect  
the dignity of every human being?

**People** I will, with God's help.

*Presider* Will you cherish the wondrous works of God, and protect the  
beauty and integrity of all creation?

**People** I will, with God's help.

*Presider*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. Amen.

### **Thanksgiving over the Water**

*Presider* God be with you.

**People** And also with you.

*Presider* Let us give thanks to the Lord our God.

**People** It is right to give God thanks and praise.

*Presider*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

**Aspersion of the People**

*Springs of water, bless the Lord*

Plainchant

### **The Peace**

*Presider* The peace of Christ be always with you.

**People** And also with you.

### **Welcome & Announcements**

## Birthdays & Anniversaries

*Prayers for birthdays and anniversaries are found on the pew card in the rack in front of you.*

## The Liturgy of the Table



## The Offering

*An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.*

## Offertory

**Hymnal 513**, *Like the murmur of the dove's song*

## Presentation Anthem

*Presider* All things come of thee, O Lord,

***People* And of thine own have we given thee.**

## The Great Thanksgiving, *Eucharistic Prayer II*

**BCP 340**

*Presider* The Lord be with you.

***People* And with thy spirit.**

*Presider* Lift up your hearts.

***People* We lift them up unto the Lord.**

*Presider* Let us give thanks unto our Lord God.

***People* It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. ...

*Proper preface.*

... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

## Sanctus

*Presider and People*

**Holy, holy, holy, Lord God of Hosts:  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.  
Blessed is he that cometh in the name of the Lord.  
Hosanna in the highest.**



*Then the Presider gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.*

All glory be to thee, O Lord our God, for that thou didst...

*The Great Thanksgiving continues through the Great Amen.* **BCP 341**

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** **BCP 336**

*Presider and People*

**Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread** **BCP 337**

*The Presiding Priest breaks the consecrated Bread. A period of silence is kept.*

*Presider* Alleluia. Christ our Passover is sacrificed for us;  
*People* **Therefore let us keep the feast. Alleluia.**

*Presider and People*

**We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

## **The Invitation to Communion**

### **Communion of the People**

*All are welcome to come forward to receive Holy Communion. Gluten-free wafers are available in addition to bread. Wine may be received either directly from the chalice or by using an individual plastic cup. Cups are located on a table in front of the first pew on the right as you face the altar. We ask that you not intinct the bread (dip the bread into the chalice). After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle. If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.*

### **Communion Music**

*Come, Holy Spirit*

Orlando Gibbons

*Bell*

### **Prayers of the People** *by Kathy Couch, adapted*

This is the day we celebrate the coming of the Holy Spirit. Fill our hearts and minds with the wind and fire of your Spirit so that we may boldly witness to you.

We pray for your church, the glorious, living tapestry of Christ. Open us to the teachings of your Advocate that we may live in truth, peace, faith, hope and love. God, send forth your Spirit...

**And we shall be renewed.**

In our Anglican Cycle of Prayer, we pray for The Episcopal Church in the Philippines On our Diocesan Cycle of Prayer, we pray for St. Paul's, Mount Vernon, and Resurrección, Mount Vernon. We pray for Sean our presiding bishop; Phil our bishop; Dianne our interim; Dan our deacon; for Steve, Patricia, Nancy, and Judith, priests among us; and for all ministers, lay and ordained. Strengthen and inspire us as we seek to reflect your presence in the world. Be our Advocate, that we may work together in peace and unity spreading the good news of your Reign on Earth.

God, send forth your Spirit...

**And we shall be renewed.**

We pray for this nation, for all the nations of the world and for all who are in positions of power and trust. Call forth your winds of peace, justice, and wisdom in our leaders, and renew a spirit of tolerance, compassion, and humility among us all. God, send forth your Spirit...

**And we shall be renewed.**

We pray for all creation, and for all creatures great and small: for the Leviathan of the sea, the birds of the air, the animals that roam the land, for the life-giving food you give us in due season. Teach us to be good stewards of your precious handiwork and tend our corner of the world carefully. God, send forth your Spirit...

**And we shall be renewed.**

Pour out your Spirit on this community of St. Barnabas filling us with your light and love. Send us out into the world to bring that radiance to others that we may glorify Christ in all we do. God, send forth your Spirit...

**And we shall be renewed.**

Breathe on our dry bones, and allow your Spirit to bring health and healing where we need it. We pray for guidance and strength for those who are faced with illness, difficult decisions, or loss. We pray especially for those people and situations we now name... God, send forth your Spirit...

**And we shall be renewed.**

We pray for those who have died in confidence that they have been welcomed into your loving arms. Be with those who mourn that they may know your comfort and hope. (pause) God, send forth your Spirit...

**And we shall be renewed.**

Set our hearts on fire, filling us with a passionate desire to love and serve you. We thank you for sending the Paraclete to guide us in the way of truth, holiness and justice. Let us rejoice in the comfort of the Holy Spirit. God, send forth your Spirit...

**And we shall be renewed.**

Lord, shine your radiance on this congregation that we will glorify You in all we do. We pray for wisdom, guidance, and trust as we seek to follow Your will.

**We pray to you, O God.**

We pray for unity and openness, for comfort and for peace.

**We pray to you, O God.**

Open our hearts and our minds as we seek be the church you are calling us to be.

**We pray to you, O God.**

Guide us, we pray, and help us to love one another as you love us.

**We pray to you, O God.**

*Presider*

Almighty God, to whom we give praise for all that we are and all that we have been given, we offer gratitude for the life we know as your people at St. Barnabas. Help us to share, generously, the many gifts you have bestowed upon us. Increase the bonds of community and bless us on our journeys as we seek to follow you in the way of love. We pray all this in Christ's holy and life-giving name. **Amen.**

 or  **The Post-Communion Prayer**

**BCP 339**

*Presider and People*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**The Blessing**

 **Closing Hymn**

**Hymnal 516, *Come down, O Love divine***

**Dismissal**

**BCP 340**

*People* **Thanks be to God. Alleluia! Alleluia!**

**Postlude**

## **Ministers of the Liturgy**

Presider & Preacher | The Reverend Dianne Andrews

Music Director & Organist | Sheila Bristow

Musicians | The Early Risers Choir; Rae Hyra, cantor

Eucharistic Ministers | Michael Fitzpatrick, Amanda Davies

Lectors | Michael Fitzpatrick, Hootie Warren

Usher | Steve Schmitz

Altar Guild Team | Rebecca Ditmore, Chris Davis, Princie Falkenhagen, Pat Todd

Coffee Hour | Helene and Steve Schmitz

### **Our Mission**

We are a community of faith that welcomes and values all people. We commit to follow Christ, serve others, grow in faith, and transform the world by sharing God's love.

### **Land Acknowledgment**

St. Barnabas Episcopal Church acknowledges that the land on which we gather is within the ancestral territory of the "People of Clear Salt Water," the Suquamish People. Expert fisherman, canoe builders, and basket weavers, the Suquamish live in harmony with the lands and waterways along Washington's Central Salish Sea as they have for thousands of years. Here, the Suquamish live and protect the land and waters of their ancestors for future generations as promised by the Point Elliot Treaty of 1855.

### **Worship at St. Barnabas**

#### **Sunday**

8 a.m. | Holy Eucharist, Rite I  
10:30 a.m. | Holy Eucharist, Rite II

#### **Third Sunday**

6 p.m. | Vespers with Schola Nova

#### **Weekday**

Compline on Zoom  
9 p.m. | Monday, Wednesday, Friday

Centering Prayer in the Sanctuary  
9 a.m. | Tuesday

Healing Eucharist in the Sanctuary  
9 a.m. | Thursday

### **Connect With Us**

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