



ST.
BARNABAS
EPISCOPAL CHURCH

HOLY EUCHARIST, RITE I
The First Sunday after Pentecost:
Trinity Sunday
Year A
May 31, 2026 ♦ 8 a.m.




The Holy Trinity
Ivanka Demchuk, b. 1990

Welcome to St. Barnabas

Your presence is a blessing. If you are unfamiliar with the ritual customs of The Episcopal Church, simply relax into worship and let the congregation carry you through the liturgy. Please know that *all* are welcome at Christ's table!

The red book is the Book of Common Prayer (BCP), and the blue book is the Hymnal 1982. Assisted listening devices are available in the narthex. Restrooms are located through the plaza and in the administrative building directly ahead upon entering.

Prelude

 *All stand as able at the sound of the tower bell.*

Entrance Hymn

Hymnal 362, Holy, holy, holy! Lord, God Almighty!

Opening Acclamation

BCP 323

Presider Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom now and for ever. Amen.**

Collect for Purity

Presider and People

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. Amen.

Gloria

Presider and People

Glory be to God on high, and on earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty. O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

The Collect of the Day

BCP 173

Presider God be with you.

People **And with thy spirit.**

Presider Let us pray.

Almighty God, who hast revealed to thy Church thine eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace to continue steadfast in the confession of this faith, and constant in our worship of thee, Father, Son, and Holy Spirit; who livest and reignest, one God, now and for ever. **Amen.**

The Liturgy of the Word

The First Lesson

Genesis 1:1-2:4a

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, “Let there be light”; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, “Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, “Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.” And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” And there was evening and there was morning, the fifth day. And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader Hear what the Spirit is saying to God's people.

***People* Thanks be to God.**

The Psalm

Psalm 8

1 O Lord our Governor, *

how exalted is your Name in all the world!

2 Out of the mouths of infants and children *

your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries, *

to quell the enemy and the avenger.

4 When I consider your heavens, the work of your fingers, *

the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him? *

the son of man that you should seek him out?

6 You have made him but little lower than the angels; *

you adorn him with glory and honor;

7 You give him mastery over the works of your hands; *

you put all things under his feet:

8 All sheep and oxen, *

even the wild beasts of the field,

9 The birds of the air, the fish of the sea, *

and whatsoever walks in the paths of the sea.

10 O Lord our Governor, *

how exalted is your Name in all the world!

The Second Lesson

2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Holy Gospel

Matthew 28:16-20

The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory be to thee, O Lord.**

The eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord

People **Praise be to thee, O Christ.**

The Sermon

The Reverend Dianne Andrews

Silence.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen. We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end. We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

In peace let us pray to the Lord saying, “Loving God, **hear our prayer.**”

Eternal God, we offer praise and thanksgiving for the life we know in you. Empower and strengthen the witness of your church throughout the world, that true to its calling, we may embody your reconciling love.

Loving God, **hear our prayer.**

We pray for Sean, our Presiding Bishop; Phil, our Bishop; Dianne, our Interim; Dan, our Deacon; Nancy, Judith, Patricia, and Steve, priests among us; and for all the faithful, lay and ordained, who minister in Christ’s name. In the Anglican Cycle of Prayer, we remember The Anglican Church of Rwanda. In the Diocesan Cycle of Prayer, we remember St. Stephen’s, Oak Harbor. At St. Barnabas we pray for Ministries with Children and Youth, that the whole St. Barnabas community may grow ever-deeper bonds of fellowship and community through life in you.

Loving God, **hear our prayer.**

God of justice and peace, we pray that those in power would exercise authority with wisdom and compassion. Awaken in us a hunger and thirst for justice. We pray for all who suffer from the ravages of war, and those who perpetrate war. We pray for an end to all divisions whether based on race, religion, gender, sexual orientation,

or any other difference. Help us to see others as you see them that the dignity of all may be recognized and respected.

Loving God, **hear our prayer.**

Creator God, instill in us a deep love of all creation and make us good stewards of all you have entrusted to our care.

Loving God, **hear our prayer.**

God of compassion, you are the hope of the poor and the oppressed. Strengthen us to do our part to respond in faithfulness and love.

Loving God, **hear our prayer.**

God of comfort, we lift up all who suffer from any grief, illness, or trouble, especially..., and those we now name. May they be delivered from their distress.

Loving God, **hear our prayer.**

God of consolation, we pray for those we love but no longer see trusting that they are resting in your eternal embrace. We pray especially for..., and those we now name.

Loving God, **hear our prayer.**

And now, let us say together the Collect for Our Time of Transition...

Gracious, loving, and changeless God: you bless us with your steadfast presence here at St. Barnabas known in the gifts of beautiful music, worship, caring, and serving in our midst. We offer joy and thanksgiving for the life we share, for the stable foundation on which we stand, for all that has been and all that is yet to come. Grant us wisdom, patience, and joyful anticipation as we navigate this time of transition. Keep our hearts and minds open to new possibilities. Help us to grow, even as we patiently wait. Direct us toward a partner in ministry who will support us in becoming ever more your Beloved Community, that we may live the Gospel in the world loving our neighbors as ourselves. With grateful hearts we praise you, compassionate and loving friend, source of life and all goodness. We pray this in the name of Jesus.

Presider

Blessed are you, O Lord our God, giver life and peace. Hear the prayers we offer this day. Strengthen and guide us into all truth in the power of your Spirit; through Jesus Christ our Savior. Amen.

The Confession and Absolution

Presider

Let us humbly confess our sins unto Almighty God.



Silence may be kept.

Presider and People

Most merciful God, we confess that we have sinned against thee in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved thee with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of thy Son Jesus Christ, have mercy on us and forgive us; that we may delight in thy will, and walk in thy ways, to the glory of thy Name. Amen.

Presider

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

The Peace

Presider The peace of Christ be always with you.

People **And also with you.**

Welcome & Announcements

Birthdays & Anniversaries

Prayers for birthdays and anniversaries are found on the pew card in the rack in front of you.

The Liturgy of the Table

The Offering

An offering of money is collected. You may make an offering online by scanning the QR code found on the back of your bulletin.

 **Presentation Anthem**

Presider All things come of thee, O Lord,
People **And of thine own have we given thee.**

The Great Thanksgiving, Eucharistic Prayer II

BCP 340

Presider The Lord be with you.
People **And with thy spirit.**
Presider Lift up your hearts.
People **We lift them up unto the Lord.**
Presider Let us give thanks unto our Lord God.
People **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. ...

Proper preface.

... Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Sanctus

Presider and People

**Holy, holy, holy, Lord God of Hosts:
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**



Then the Presider gives thanks for God's work in creation and for the salvation of the world through Christ, and prays over the bread and wine.

All glory be to thee, O Lord our God, for that thou didst...

The Great Thanksgiving continues through the Great Amen.

BCP 341

...By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer

BCP 336

Presider and People

Our Father who art in heaven, hallowed be thy Name, Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

BCP 337

The Presiding Priest breaks the consecrated Bread. A period of silence is kept.

Presider Christ our Passover is sacrificed for us;

***People* Therefore let us keep the feast.**

Presider and People

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion


Communion of the People

All are welcome to come forward to receive Holy Communion. Gluten-free wafers are available in addition to bread. Wine may be received either directly from the chalice or by using an individual plastic cup. Cups are located on a table in front of the first pew on the right as you face the altar. We ask that you not intinct the bread (dip the bread into the chalice). After receiving communion, please deposit your cup in the glass container located on the right as you head back down the aisle. If you prefer a blessing, please cross your arms over your chest to indicate your desire to the priest.

Presider and People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

 **Closing Hymn** **Hymnal 370 (verses 1, 2, 6, 7)** *I bind unto myself today*

Dismissal

BCP 340

People **Thanks be to God.**

Postlude

Ministers of the Liturgy

Presider & Preacher | The Reverend Dianne Andrews

Music Director & Organist | Sheila Bristow

Eucharistic Ministers | Stu Case, Su Beecham

Lectors | Stu Case, Su Beecham

Usher | Mike Meston

Announcements by Vestry | Trip Duncan

Altar Guild Team | Kathy Anderson, Anne Dennon,
Princie Falkenhagen, Melanie Roth

Coffee Hour | Princie and Bob Falkenhagen

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Our Mission

We are a community of faith that welcomes and values all people. We commit to follow Christ, serve others, grow in faith, and transform the world by sharing God's love.

Land Acknowledgment

St. Barnabas Episcopal Church acknowledges that the land on which we gather is within the ancestral territory of the "People of Clear Salt Water," the Suquamish People. Expert fisherman, canoe builders, and basket weavers, the Suquamish live in harmony with the lands and waterways along Washington's Central Salish Sea as they have for thousands of years. Here, the Suquamish live and protect the land and waters of their ancestors for future generations as promised by the Point Elliot Treaty of 1855.

Worship at St. Barnabas

Sunday

8 a.m. | Holy Eucharist, Rite I
10:30 a.m. | Holy Eucharist, Rite II

Third Sunday

6 p.m. | Vespers with Schola Nova

Weekday

Compline on Zoom
9 p.m. | Monday, Wednesday, Friday

Centering Prayer in the Sanctuary
9 a.m. | Tuesday

Healing Eucharist in the Sanctuary
9 a.m. | Thursday

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